

# BRONZE MERIT AWARD APPLICATION



## GENERAL INFORMATION

Name (First, Middle, Last): \_\_\_\_\_

Parent or Guardian Names: \_\_\_\_\_

AJSA Member Number: \_\_\_\_\_ Age as of January 1: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Current School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_

How many years have you been an active member in the AJSA? \_\_\_\_\_

Do you own cattle? \_\_\_\_ Yes \_\_\_\_ No # of Registered Cattle: \_\_\_\_ Commercial: \_\_\_\_

## STATE ASSOCIATION INFORMATION

Are you a member of a state junior Simmental association? \_\_\_\_ Yes \_\_\_\_ No

How many years have you been an active member of your state association? \_\_\_\_\_

Name of state association: \_\_\_\_\_

Provide a list of leadership roles you have held in your state Simmental association, along with the number of years they were held for: (please list chronologically)

Indicate your participation in state association or county events with regard to the Simmental breed, i.e. state sanctioned shows, field days, 4-H or FFA events: (please list chronologically)

Since becoming a member of ASA, indicate your participation in competitive or educational events at local Simmental/Simbrah field days, county or state association events (livestock or carcass evaluation contests; heifer, market beef or showmanship competitions; public speaking, herdsman, sire summary, or quiz bowl competitions, etc.): (please list chronologically)

## **REGIONAL AND NATIONAL PARTICIPATION INFORMATION**

Please indicate your participation and successes in AJSA sanctioned events, i.e. AJSA Regional Classics, AJSA National Classics, Summit Leadership Conferences, Steer Profitability Competition: (please list cattle and educational contest events chronologically)

## **COMMUNITY INVOLVEMENT**

Describe your involvement in your school, church, and community activities: (please list chronologically)

## **SIMGENETICS INVOLVEMENT**

Describe your role in your own, and/or your family's, or another SimGenetics operation (breeding, calving, feeding, record keeping, etc.):

## **FUTURE GOALS**

Please discuss your future goals and plans:

For press release purposes, please list the name, mailing address, and email address of newspapers in your area:

This application is to be used by AJSA members applying for the Bronze Merit Award. Bronze Merit Awards are decided upon and awards by the state association.

Applicants for the Bronze Merit Award should send their completed application and two letters of recommendation to the President of their state association. If there is not a state association, send all information to the American Simmental Association, One Genetics Way, Bozeman, MT 59718 or to [ajsa@simmgene.com](mailto:ajsa@simmgene.com).

By signing below, I signify that the contained information is current and true to the best of my knowledge:

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date